

# ARAPAHOE DRUM BEAT



Natalie Pramenko, Principal  
Angela Boatright, Assistant Principal  
Brian Ceriani, Assistant Principal  
Abby Kuhlmann, Assistant Principal  
Pat McCabe, Assistant Principal  
Ryan Miwa, Assistant Principal

Arapahoe High School  
2201 E. Dry Creek Rd., Centennial, CO 80122  
Main Office: 303-347-6000 • Fax: 303-347-6004  
Attendance Office: 303-347-6030  
Night Attendance Line: 303-734-6500  
<http://arapahoe.littletonpublicschools.net>



## Vision Statement

A leading school where excellence and tradition meet innovation

## Mission Statement

To provide: a community of collaborative learning, rich culture, and meaningful relationships that prepares each student for their future

Dear Arapahoe Parents,

August 2018

Welcome to a brand new school year at Arapahoe High School! I would like to extend a very special welcome to all freshmen and other students new to Arapahoe. I am confident you will find Arapahoe an exciting learning environment packed with many new adventures, opportunities, challenges, and fun. I am looking forward to many new adventures, opportunities, challenges, and fun as well, as I humbly embark on my seventh year as your principal!

This fall will begin my 29th year in public education. I like to share my background in education with our Arapahoe family each year, especially for those of you who are new to Arapahoe. I graduated from the University of Nevada, Reno with a bachelor's degree in biology and a minor in chemistry. I taught high school science (biology, chemistry, anatomy/physiology, and physical science) for 10 years before moving into administration. While teaching, I sponsored a variety of student activities including Link Crew and student council. I have also coached the sport of cheerleading throughout my career. I have spent the last 19 years as a high school administrator (eight of those as an assistant principal at AHS in the Office of Curriculum and Instruction). My husband and I love Colorado, and our two children attend Powell Middle School and Arapahoe High School. We are extremely proud to call Centennial our home and are grateful to be a part of Arapahoe and the Littleton Public Schools community.

I would like to extend **special congratulations to our most recent graduates of The Class of 2018**. They earned some of the most impressive awards and accomplishments to date! More than 90% of them have been accepted for fall enrollments at colleges, universities, and other post secondary educational programs throughout the country. Just over \$23 million in scholarship money was offered to the Class of 2018, including a prestigious Boettcher Scholarship and Military Academy Appointment offered.

Summer definitely brings us much needed time to relax and recharge, as well as time for reflecting, planning, and learning. In addition to reading various books, and articles I was fortunate to take our entire Arapahoe administrative team, along with our instructional coaches, to the **2018 Tointon Institute for Educational Change**. I am excited to see the ideas come to life for the students and staff of Arapahoe High School in the coming weeks, months and years as we work to build on positive school culture. Additionally, in late July, all LPS administrators and our Board of Education were invited to hear from an outstanding guest speaker, **Pedro Noguera**. He has an extensive background in education and is presently a **Distinguished Professor of Education at UCLA**. He delivered a compelling message about how a focus on equity can lead to excellence. The presentation was based on a book he recently co-authored entitled **Excellence Through Equity**. *The message ties perfectly into the important work we do for **ALL kids every day**. The LPS Board of Education and our superintendent, Brian Ewert, remain committed to the **100% goal of preparing all of our students for meaningful postsecondary opportunities**. The work will continue to unfold collaboratively in our **weekly PLC meetings**. We are also highly encouraged to be **innovative** in our approaches as we strive to meet the needs of **all kids**.*

As your students begin their new school year, there will be times they struggle and need a little more time and extra support. With the **variable schedule and a variety of interventions available for individual students**, Arapahoe provides an outstanding learning environment. Our variable schedule teaches students to manage time, to advocate for themselves, and to take personal responsibility for their own learning.



Our teachers are available every period in all departmental offices to offer subject-specific assistance and tutoring. It is inherent in our culture to help each student achieve. Therefore, even if your student's teacher does not share an unscheduled hour with your student, any teacher in the given department will be ready and willing to help him/her. The variable schedule is designed to **provide opportunities for students to manage unscheduled time**. Therefore we **want and expect our students in grades 9-12 to have some unscheduled hours during their week**. Our **Academic Study Center** is also available each period every day to all students. The Study Center is staffed with teachers and offers tutoring, goal-setting, and assistance with organization and study tips. It can be utilized on a drop-in basis or can be taken as a class for pass/fail credit. This takes significant time, coordination, and commitment by our teachers and counselors, but we are going to continue to make learning the priority! Student self-referrals and parent referrals to the Academic Study Center are accepted.

**Back to School Night** will be held on **Wednesday, August 22, 2018 at 6:30 p.m. in Sitting Eagle Gymnasium**. Please plan to attend this event in order to see and hear more about your high school.

I want to **remind all freshmen** to let me know **which two novels they read over the summer, by completing this [Google Form](#)**. While this expectation is not an easy assignment for many, it reinforces our attention to the importance of reading and academic rigor. It is also meant to show incoming freshmen that Arapahoe is unique. In this technological age in which so many of us are conditioned to reading the Internet, summaries, text messages, paragraphs, and quick reads, we are finding many teenagers do not often read full novels. Completion of these books will enhance confidence to accomplish tougher assignments. Also, many of these **summer reading books** will be discussed and reviewed in freshman English classes early in the semester.

New school years bring the promise of a new beginning. With a push to be innovative, there are many new opportunities on the horizon for our faculty and staff. Developing strong, positive relationships between students and staff is important to the success of our Warriors. Our **TRIBE** (AHS advisement program) faculty leaders, **Becca Monson, Maura Moritz, Cara Syers, Kelly Talen, Erin Grantham and Alison Winn**, have worked hard this summer to develop lessons that will strengthen these student-adult and student-student connections. With the weekly PLC days every Wednesday, TRIBE dates will also all fall on Wednesdays. This will cause less disruption to the academic schedule on multiple days in a given week. As we enter our fourth year of the **program**, we look forward to spending 12 days with our Tribe groups this year, and Pass/Fail credit will be awarded. TRIBE lessons will focus on one of these foundational areas:

- Tradition
- Relationships
- Innovation
- Balance
- Excellence

**On the first day of school, Friday, August 17, 2018, sophomores, juniors and seniors will report directly to their TRIBE classes at 12:40 p.m. Freshmen** will report to the theater for their class meeting immediately following their **Link Crew** activities and lunch, and will attend TRIBE after that. TRIBE teacher and classroom are listed on each student's schedule.

While always striving for improvement, Arapahoe is one of the best high schools in the country. With wonderful teenagers, supportive parents, and a quality faculty, we have the perfect combination to nurture students academically, socially and emotionally. We continue to be amazed at the intelligence, compassion for others, spirit, resourcefulness, and work ethic of your sons and daughters. Thank you for sending them to Arapahoe. The generosity, support, and love of this outstanding community continues to be felt and is greatly appreciated!

Stay tuned for more information on all Arapahoe events and activities in future editions of the **Drum Beat**. As always, keep an eye on the Arapahoe High School website at [arapahoe.littletonpublicschools.net](http://arapahoe.littletonpublicschools.net) for the most up-to-date information. Thank you for all you do to support your son or daughter and for sending them to Arapahoe!

Sincerely,  
  
Natalie Pramenko  
Principal

# Important Procedures & Dates

## LPS 2018-19 Annual Family Check-In Through Infinite Campus

- Each family is required to complete updates through the [Infinite Campus](#) parent portal. **A link will appear in the left column once you log in.** Please complete before school begins Aug 17. NOTE: You must use a parent portal login. If you do not have one please contact the school: 303-347-6014.

## Wednesday, August 8

- **Schedule, Chromebook, Photos & ID Pick Up** - All students come for ID photos, to pick up their course schedules, and juniors and seniors will pick up their parking permits.
  - Student pictures: [Mylifetouch.com Picture Day ID: CG018105Y1](#) - bring check with you to Schedule Pick Up, or [click here](#) to pay online with a credit card by noon on August 7.
  - To avoid long lines, prepay fees by [clicking here](#) by **Sunday, August 5 at 8 p.m.** or bring [this payment form](#) to schedule pick up (**cash or check only**)
- **Pick up Times by Grade and Alpha**
  - **Seniors**
    - Alpha A-K 8:30 a.m. - 9:15 a.m.
    - Alpha L-Z 9:15 a.m. - 10:00 a.m.
  - **Sophomores**
    - Alpha A-K 10:00 a.m. - 10:45 a.m.
    - Alpha L-Z 10:45 a.m. - 11:30 a.m.
  - **Juniors**
    - Alpha A-K 12:30 p.m. - 1:15 p.m.
    - Alpha L-Z 1:15 p.m. - 2:00 p.m.
  - **Freshmen**
    - Alpha A-K 2:00 p.m. - 2:45 p.m.
    - Alpha L-Z 2:45 p.m. - 3:30 p.m.

## Friday, August 17

- **Freshman Link Crew Orientation, REQUIRED FOR ALL FRESHMEN:**
  - 8:00 a.m. - 12:30 p.m. (detailed information will be provided closer to the start of school)
- **FIRST DAY OF SCHOOL FOR ALL STUDENTS - Classes 12:40 p.m. - 3:31 p.m**
  - **Sophomores, juniors and seniors will report directly to their TRIBE classes at 12:40 p.m.**
  - **Freshmen will be escorted to their class meeting immediately following Link Crew activities.**
    - If you do not know where your TRIBE class is located, please see your schedule.
- **Class of 2019 Senior Class Picture**
  - Seniors will take their Senior Class Picture in the Sitting Eagle Gymnasium on **August 17 (schedule will be distributed at a later time)**. This is the big keepsake class picture that you can order. Order forms will be available at the time the photo is taken, and **must be post-marked by Sunday, August 19**, or you can order online at [www.BigClassPicture.com](#).
  - Seniors will also be **adding their handprints** to the wall in the senior hall this day.
- **Late Schedule, Chromebook, Photos & ID Pick up**
  - **Auxiliary Gym - 3:31 p.m. - 5:00 p.m.**
- **Back to School Dance - Auxiliary Gym 8:00 p.m. - 10:00 p.m. - AHS STUDENTS ONLY - MUST BRING STUDENT ID**

## Wednesday, August 22

- **Back-to-School Night: 7:00 p.m.**
  - AHS Sitting Eagle Gymnasium

## News from Your PTO

As a parent at Arapahoe, you are automatically a member of our Parent Teacher Organization. Together, we work hard to support our students and staff through Teacher Grants, Staff Hospitality Events, "Art Attack", After Prom, the LPS Foundation's Littleton Stride, as well as other events and activities.

The Arapahoe PTO relies solely on donations from our families. These donations allow us to continue to support the school, students and staff. **We can't do it without you!** When paying for your student's fees for the year, please consider a onetime donation to the PTO. If you are interested in volunteer opportunities, please click [here](#). We look forward to seeing you at the PTO meetings held on the **second Tuesday of each month from 8:40 a.m. - 10:10 a.m. in the Main Office Conference Room.**

### AHS PTO Meeting Calendar 2018-2019

September 11, October 9, November 13, December 11, January 8, February 12, March 12, April 9

#### PTO Board 2018-2019

President: **Renee Zainer**

Vice President: **Kathleen Pope**

Treasurer: **Kimberley Lefever**

Secretary: **TBA**

VIPS: **Sue Carothers**

Hospitality: **Dana McDermott and Lisa Morrisroe**

New Families: **Jill Monds**

## School

## Accountability

## Committee

The School Accountability Committee meets one Thursday a month in the Arapahoe Main Office Conference Room - 4:00-6:00 p.m. The meetings are open to all Arapahoe parents and the community.

#### Meetings for 2018-2019

September 13    October 4    November 15    January 17    February 14    March 14    May 2

**Any questions, please call Assistant Principal Angela Boatright at 303-347-6024.**

## Student Council 2018/2019

Meet your AHS Executive Council for 2018/2019

Student Body President--Olivia Wilson

Student Body Vice President--Emmy Hawkins

Student Body Secretary--Julia Whitcher

Student Body Treasurer--Anna Brandner

Student Body Publicity Officer--Ashley Coutant

All Arapahoe Students are invited to attend Student Council meetings on **Tuesdays at 7:15am in the Forum**. We encourage ALL students to take an active interest in their class's leadership.

Student Council will be conducting elections for the Freshmen class during second semester. To be considered for these positions, Freshmen are encouraged to attend Student Council meetings and participate in first semester events.

**Student Council is also proud to announce the schedule for Homecoming 2018--Dancin' Through the Decades:**

Monday September 11- Talent Show, 7pm

Wednesday September 13- DECA BBQ and Bonfire on the Baseball Field, 6pm

Friday September 14- Pep Assembly after sixth period in the Main Gym

Saturday September 15-- AHS Homecoming Parade, 10am - The parade will begin in the west student parking lot and heads north on Franklin, east on Easter, through The Streets of Southglenn, back to Easter going west to Franklin, and from Franklin back to AHS.

Saturday September 15-- AHS Homecoming Dance in the Main Gym, 8-11pm. Tickets are \$10.00 in advance/\$15.00 at the door. Tickets will be sold during lunch in the cafeteria during Homecoming week. Attendees need to bring their student identification to the dance. Arapahoe students bringing dates from other schools must complete a guest pass form. Please see Mrs. Peterson in the Attendance Office to obtain the permission slip. Dance dress is semi-formal. No jeans permitted. Please see LPS Dance Policy in the Student Planner for more information.



# Arapahoe High School Daily Bell Schedule 2018-2019

## Period

## Time

|   |                         |
|---|-------------------------|
| 1 | 8:30 a.m. – 9:30 a.m.   |
| 2 | 9:35 a.m. – 10:35 a.m.  |
| 3 | 10:40 a.m. – 11:40 a.m. |

## First Lunch

11:40 a.m. – 12:15 p.m.

4 Class 12:20 p.m. – 1:20 p.m.

## Second Lunch

12:45 p.m. – 1:20 p.m.

4 Class 11:45 a.m. – 12:45 p.m.

|   |                       |
|---|-----------------------|
| 5 | 1:25 p.m. – 2:25 p.m. |
| 6 | 2:30 p.m. – 3:31 p.m. |

### TRIBE Bell Schedule 2018-2019

#### TRIBE Dates

|              |             |             |          |
|--------------|-------------|-------------|----------|
| August 29    | October 31  | January 16  | March 13 |
| September 19 | November 14 | January 30  | May 1    |
| October 3    | December 5  | February 13 | May 8    |

| Period | Time                    |
|--------|-------------------------|
| 1      | 9:30 a.m. - 10:14 a.m.  |
| 2      | 10:19 a.m. - 11:03 a.m. |
| TRIBE  | 11:08 a.m. - 11:40 a.m. |
| 3      | 11:45 a.m. - 12:29 p.m. |

#### First Lunch

12:29 p.m. - 1:04 p.m.

4 Class 1:09 p.m. - 1:53 p.m.

#### Second Lunch

1:18 p.m. - 1:53 p.m.

4 Class 12:34 p.m. - 1:18 p.m.

|   |                       |
|---|-----------------------|
| 5 | 1:58 p.m. - 2:42 p.m. |
| 6 | 2:47 p.m. - 3:31 p.m. |

### PLC Bell Schedule 2018-2019

#### Every Wednesday

PLC Teacher Meeting Time – 8:10 a.m. – 9:10 a.m.

| Period | Time                    |
|--------|-------------------------|
| 1      | 9:30 a.m. - 10:20 a.m.  |
| 2      | 10:25 a.m. - 11:15 a.m. |
| 3      | 11:20 a.m. - 12:10 p.m. |

#### First Lunch

12:10 p.m. - 12:45 p.m.

4 Class 12:50 p.m. - 1:40 p.m.

#### Second Lunch

1:05 p.m. - 1:40 p.m.

4 Class 12:15 p.m. - 1:05 p.m.

|   |                       |
|---|-----------------------|
| 5 | 1:45 p.m. - 2:35 p.m. |
| 6 | 2:40 p.m. - 3:31 p.m. |

## Student Policies

One of the major objectives of formal education is to teach student citizenship and responsibility. We believe that this is of primary importance in today's society. Arapahoe High School students recognize the conduct appropriate for a given situation and they behave themselves accordingly. We expect that this custom will continue and that students will exhibit the courtesy that has brought many compliments to our school.

**At Arapahoe we don't have numerous rules, but the ones we have are enforced.**

1. Everyone has the right to learn (and no one has the right to interfere with the learning of others).
2. We believe that everyone's dignity, welfare, and material possessions should be respected.
3. Everyone is expected to attend all scheduled classes.
4. Individual teachers may have additional expectations about student behavior for their classes.

### Student Conduct

We are proud that Arapahoe students exhibit mature and acceptable behavior. Courtesy and consideration for others is a value of AHS students. In order to ensure the best possible educational environment for all students, AHS will be in compliance with the policies of the Board of Education of the Littleton Public School.

1. Public Display of Affection is not allowed (kissing, sitting on laps, etc.)
2. Students are not permitted to gamble on campus.
3. Hacky Sack is permitted only outdoors.

**Please refer to the LPS Code of Conduct for a comprehensive list of all student behavioral expectations.**

### Student Dress Code

Student dress reflects personal pride in appearance. Student school attire should adhere to accepted and traditional standards of decency, described as neat, clean, tasteful, and moderate, and should not intimidate or pose a threat to personal or public health and safety. Whenever there is a disagreement between the school and students about appearance, an administrator will verify that the possible dress code infraction has been reviewed and rectified. In some cases, students may be sent home to change. Below is a list of specific guidelines for student dress. This list is not exhaustive.

1. Shoes or sandals must be worn at all times.
2. Pajamas, robes, togas, and/or slippers are not allowed.
3. Hoods/hoodies are not to be worn "up" in school. Faces must be able to be recognized.
4. Offensive slogans which could be considered sexist, vulgar, promote or display weapons, alcohol, tobacco, or drug use are unacceptable.
5. No sunglasses are to be worn in the school.
6. Masks or excessive markings on face are not allowed.
7. Inappropriately sheer, tight, short, or low-cut clothing that bare or expose traditionally private parts of the body including, but not limited to, the stomach, buttocks, upper thigh, back, and breasts are not acceptable in the school building.
8. Undergarments must not be visible under or through clothing.
9. All tops must have straps.
10. Midriffs, spandex shorts, and tube tops are not allowed.
11. When wearing shorts, the hem of the shorts must show below the hem at the bottom of the shirt.
12. Hats are not to be worn during the school day in instructional areas. (Classrooms, departmental/counseling/main offices, theatre, gym, library, Forum, etc.) Hats or head coverings of any sort are limited to the cafeteria, halls, outside of school and anywhere after school is dismissed.
13. Bandanas, of any color or design will not be tolerated. Bandanas are defined as colored or paisley-patterned handkerchiefs, or textiles, often tied around the head. Bandanas are not to be worn in hair or as a clothing accessory.
14. Clothing reflecting gang affiliation, including sagging pants, oversize pants, or bandanas will not be tolerated. Doo-rags are not allowed at school.
15. Jewelry or clothing spiked, harmful or in any way intimidating to others is not acceptable. Chains may not be worn, including wallet chains.
16. Coats are not to be worn to classes. Every student has a locker issued for this purpose. Full length trench coats are not allowed.
17. Clothing must be worn as intended by the manufacturers.

## Personal Electronic Devices in the Classroom

Cell phones, earbuds, and other personal electronic devices (PED) are not to be seen in class unless directed to use them by a teacher. **Teachers reserve the right to hold cell phones during class.** Violations of this policy may result in calls home, detention, or referral to an administrator, which could result in suspension.

Photographing, videotaping, or audio recording of teachers and/or staff is permitted ONLY with prior permission.

Students shall not turn in, present, publish, or distribute any expression, in any media, that is obscene, profane, vulgar, libelous, slanderous, defamatory, or otherwise unlawful under state law. In addition, students shall not use any expression that:

- falsifies information as to any person who is not a public figure.
- creates a clear and present danger of the commission of unlawful acts.
- violates the rights of others to privacy.
- threatens violence to property or persons.
- attacks any person because of race, color, sex, age, religion, sexual orientation, national background or disability.
- tends to create hostility or otherwise disrupt the orderly operation of the educational process.
- advocates illegal acts.

## Parking

Student parking is provided in the **east and west** parking lots and is designated by yellow striping and signs. Areas not reserved for student parking are designated for staff and visitors by white striping. Seniors and juniors may purchase parking stickers for \$50.00 on a space available basis. **Freshmen and sophomores are NOT given parking privileges.** Because space is limited in the student parking lot, the Assistant Principal for Student Services may limit the number of stickers and set up a waiting list on a first come-first serve basis. The Fire Department inspects the parking lot on a regular basis. They often phone the Sheriff's Office if student cars block fire lanes. The Sheriff's Deputy will write tickets on their own volition. Parking fines are also assessed by AHS Campus Supervisors for parking without a parking sticker, parking in a fire lane, designated non-parking space or handicapped space. Students parking in the east lot designated for staff and visitors may be ticketed/towed/booted. **Parking fines are: \$10.00 per violation and \$25.00 boot fee.** Boots may be applied and parking privileges may be revoked for flagrant or persistent violations. Loitering in parked cars is prohibited. **Students are responsible to know the rules and regulations they sign during schedule pickup.**

## Canine Drug Search - School District Policy JIH "Student Interrogations and Searches"

### Locker/Desk/Storage Area Searches

All lockers, desks, and other storage areas provided for student use on school premises remain the property of the District and are provided for the use of the students subject to inspection, access for maintenance, and searches, including "canine sniff searches," with or without reasonable suspicion, pursuant to this policy. Backpacks may be searched. Therefore, no student has a reasonable expectation of privacy of or in the lockers, desks, and other storage areas made available to the students. No student shall lock or otherwise impede access to any locker, desk, or storage area except with a lock provided by or approved by the principal of the school in which the locker, desk or storage area is located. Unapproved locks shall be removed.

## Student Smoking

The campus at Arapahoe High School is **smoke free.**

**Smoking or use of any tobacco product including e-cigarettes/juuls of any king are prohibited on all sites.** It is illegal to possess tobacco products in the City of Centennial for anyone under the age of eighteen (18). First time offenders will pay a \$100.00 fine plus \$25.00 court costs. For subsequent offenses a judge can impose a fine between \$100.00 and \$400.00. Students will be suspended for possession or usage on or around school grounds.

## Reminder of Procedure When Visiting Arapahoe

Part of our school safety/security efforts include the following expectations. All visitors to AHS must enter only through the East Entrance to the school. You must present a valid, photo ID at the Security Kiosk. You will receive a "Visitor Sticker" which is to be worn visibly on your clothing. The main office staff will contact the faculty or staff member you are here to see and they will escort you from the front office. Requests to "drop in" to see a teacher in the classroom or department office without an appointment will not be granted.

## Counselor/Administrator Assignments 2018-2019

### Counselors

All students are assigned by alpha and remain with that same counselor throughout high school.

|                             |                              |
|-----------------------------|------------------------------|
| <b>Mr. Ron Lewis</b>        | <b>A-CI</b>                  |
| <b>Mrs. Carmen Kittrell</b> | <b>Co-Go</b>                 |
| <b>Ms. Katie Zimmerman</b>  | <b>Gr-La</b>                 |
| <b>Ms. Shannon Kershaw</b>  | <b>Le-O</b>                  |
| <b>Mrs. Kelly Talen</b>     | <b>P-So</b>                  |
| <b>Mr. Scott Wadsworth</b>  | <b>Sp-Z</b>                  |
| <b>Ms. Krista Klabo</b>     | <b>School Psychologist</b>   |
| <b>Ms. Katie Williams</b>   | <b>School Psychologist</b>   |
| <b>Mrs. Kristin Hall</b>    | <b>Post Grad Coordinator</b> |

### Administrators

All students are assigned by grade and remain with that same administrator throughout high school.

|                             |                       |
|-----------------------------|-----------------------|
| <b>Mr. Pat McCabe</b>       | <b>Class of 2019</b>  |
| <b>Mrs. Abby Kuhlmann</b>   | <b>Class of 2020</b>  |
| <b>Ms. Angela Boatright</b> | <b>Class of 2021</b>  |
| <b>Mr. Brian Ceriani</b>    | <b>Class of 2022</b>  |
| <b>Mr. Ryan Miwa</b>        | <b>Freshman Class</b> |

Should you have any concerns about where your questions are best directed, we have an excellent support staff in our Counseling Center. They will be happy to direct you to the proper resource. Our support staff are assigned as follows:

|                      |                           |
|----------------------|---------------------------|
| Counseling Secretary | <b>Mrs. Dawn Ives</b>     |
| Registrar            | <b>Mrs. Jeralyn Baker</b> |
| Records              | <b>Mrs. Yvette Arnold</b> |

### MOVING?

Please remember to notify the Counseling Center, as well as the Attendance Office, in the event of an address or telephone change. **It is very important that the school learn of these changes as soon as possible. Thank you.**

## Health Office Guidelines

The Health Office is located within our Student Services/Counseling center. Medications to be stored at school for your student should be accompanied with a Health Care Action Plan or an Authorization to Administer Medication. This may be dropped off at the Health Office to Melissa Wern, Health Assistant, beginning **August 16th from the hours of 8:30 am - 2:30 pm.** Medication can only be accepted in original packaging and pharmacy label, and all required paperwork signed & dated by provider and parent/guardian.

If your student becomes ill at school, they may utilize the Health Office. Students will have their symptoms recorded and temperature taken. With ill symptoms plus a temperature of 100.0 or greater, and/or other symptoms and injuries that prevent your child from participating in their school day, your child's exclusion from school is recommended until they are improved. Students must be fever free without the help of a fever reducing medication for 24 hours in order to return to school. Parents/guardians will be notified for student pick up.

For information on health policies, illness guidelines, and health forms for Arapahoe HS and Littleton Public Schools, please visit the [AHS health services web page](#).

## The LPS Back-To-School Guide

**LPS Back-to-School Guide**, was mailed to all homes in the LPS attendance area and "out-of-district" families and **contains pertinent district information.**

Parents and students are encouraged to take particular notice of the fact that the bus schedules are **NOT** listed in the back-to-school guide. In an effort to increase student safety, bus routes were mailed directly to families. They will be available electronically through the Parent Portal of Infinite Campus. Bus transportation questions may be referred to the **LPS District Transportation Department: 303-347-4775.**



## Mandatory "Fall Sports Athletic Night"

Monday, August 20, 2018  
7:00 pm in AHS Theatre

More detailed information regarding athletics at Arapahoe can be found on the Athletic website at: [www.ahswarriors.org](http://www.ahswarriors.org)



# ATTENTION SENIORS



**Don't miss being in your Senior Class Photo!  
Friday, August 17—in the Main Gym.  
All Seniors should be there.  
Don't miss being in the picture!**

**(For seniors wishing to order a photo of the class, order forms will be available at the time the photo is taken. The orders must be postmarked by Sunday, August 26 OR visit their website at [www.BigClassPicture.com](http://www.BigClassPicture.com).)**

## **LINK Crew Orientation News**

We are pleased to announce that Link Crew will continue at Arapahoe High School during the 2018-2019 school year. This student mentoring program connects 11<sup>th</sup> and 12<sup>th</sup> graders with entering freshmen and new students. Link Leaders organize and lead 9<sup>th</sup> grade and new student orientation and mentor their 9<sup>th</sup> grade students throughout their first year at Arapahoe. Hundreds of schools across the nation use this program with success.

Nearly 100 Arapahoe juniors and seniors work closely with, and are trained by, several Arapahoe teachers. They will ensure a comfortable transition for freshmen and new students to our high school. Nobody will be left out! Getting off to a great start in high school is essential, and we will make sure that not only during the first days, but throughout the school year, LINK CREW LEADERS will lend a hand, advice and friendship.

### **IMPORTANT DATES:**

#### **11<sup>th</sup> and 12<sup>th</sup> Grade LINK LEADERS**

##### **Mandatory Training Sessions**

**Wednesday, August 8 - 8:00 a.m. - 3:00 p.m.**

**Meet in AHS Main Gym**

**Thursday, August 9 - 8:00 a.m. - 1:00 p.m.**

**Meet in AHS Main Gym**

#### **Mandatory Freshmen and New Student Orientation**

**Friday, August 17 - 8:00 a.m.-12:30 a.m. - Freshmen will be escorted to their class meeting immediately following Link Crew activities.**

Arapahoe High School Main Gym

We will host lunch for all freshmen, new students and Link Leaders. Neighboring restaurants will be bringing food to campus.

**Beginning the second week of August and continuing through orientation, Link Leaders will be calling ninth graders and other new students to welcome them.** If you prefer that Arapahoe **not** release your phone number, or that your student does not receive this welcoming phone call, please call and leave a message at 303-734-6570. Thank you.

# Arapahoe High School Journalism Information

## Class of 2019 ~ Senior Portrait Information

The deadline for seniors to submit their senior portrait is **Wednesday, Sept. 26, 2017**. Seniors should also submit their senior biography by that date, if they choose to have that optional information included in the yearbook. The photos which are taken at schedule pick-up in August and used for student IDs are **not** the photos used for seniors in the yearbook. Seniors need to submit a portrait to the yearbook by Sept. 26. Please plan ahead and make arrangements and appointments with your photographer as soon as possible.

Our AHS Yearbook Senior Photographers & Sponsors offer a wide range of prices and options, and will be happy to assist you with your senior portrait planning. See the brochure for other low-cost options, and contact the yearbook staff at [AHSSeniorPortraits@gmail.com](mailto:AHSSeniorPortraits@gmail.com) for suggestions.

We will also include a senior ads brochure in the spring mailer sent to all members of the class of 2019. Senior memory ads are placed in a section of the yearbook reserved especially for parents and friends to congratulate their graduate. Memory ads can be created for individual seniors, for best friends or groups of friends, and for seniors who are members of an athletic team or extracurricular club. Memory block orders and payment are due on **Wednesday, October 24, 2018**.

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If you have any other questions, please contact the yearbook staff at [arapahoeyearbook@gmail.com](mailto:arapahoeyearbook@gmail.com).

### KEEP UP WITH WHAT'S HAPPENING ON CAMPUS FROM THE STUDENT VIEWPOINT...

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Mailing Address \_\_\_\_\_  
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2201 E. Dry Creek Road  
Centennial, CO 80122

**Questions? Call 303-347-6028**



# Arapahoe High School



## Back-to-School Night Wednesday, August 22, 2018

**Back-to-School Night** will begin at **6:00 p.m.** with a parent meeting in Arapahoe's Sitting Eagle Gymnasium, followed by the schedule of classes below:

|                |                                    |
|----------------|------------------------------------|
| 6:00—6:30 p.m. | <b>Parent Meeting, Large Gym</b>   |
| 6:40—6:46 p.m. | Period 1 Monday, Wednesday, Friday |
| 6:51—6:57 p.m. | Period 1 Tuesday, Thursday         |
| 7:02—7:08 p.m. | Period 2 Monday, Wednesday, Friday |
| 7:13—7:19 p.m. | Period 2 Tuesday, Thursday         |
| 7:24—7:30 p.m. | Period 3 Monday, Wednesday, Friday |
| 7:35—7:41 p.m. | Period 3 Tuesday, Thursday         |
| 7:46—7:52 p.m. | Period 4 Monday, Wednesday, Friday |
| 7:57—8:03 p.m. | Period 4 Tuesday, Thursday         |
| 8:08—8:14 p.m. | Period 5 Monday, Wednesday, Friday |
| 8:19—8:25 p.m. | Period 5 Tuesday, Thursday         |
| 8:30—8:36 p.m. | Period 6 Monday, Wednesday, Friday |
| 8:41—8:47 p.m. | Period 6 Tuesday, Thursday         |
| 8:52—8:58 p.m. | Zero Hour Class:                   |

- **Link Crew in room C1455**
- **Spanish IV Smart in room S1414**
- **AP Spanish Lit Gutierrez in room C1467**
- **Student Council in room N1485**
- **Medicine in room W2877 & W2875**

Classes that meet MTWRF, MTWF, or MWRF will meet during the MWF schedule. Classes that only meet on Tuesday and/or Thursday will meet during the TR schedule. **Please have your student complete their schedule.**

**STUDENT'S NAME:** \_\_\_\_\_

|           | <b>CLASS</b> | <b>TEACHER</b> | <b>ROOM#</b> |
|-----------|--------------|----------------|--------------|
| Period 1  | MWF          | _____          | _____        |
| Period 1  | TR           | _____          | _____        |
| Period 2  | MWF          | _____          | _____        |
| Period 2  | TR           | _____          | _____        |
| Period 3  | MWF          | _____          | _____        |
| Period 3  | TR           | _____          | _____        |
| Period 4  | MWF          | _____          | _____        |
| Period 4  | TR           | _____          | _____        |
| Period 5  | MWF          | _____          | _____        |
| Period 5  | TR           | _____          | _____        |
| Period 6  | MWF          | _____          | _____        |
| Period 6  | TR           | _____          | _____        |
| Zero Hour |              | _____          | _____        |

# Arapahoe High School Calendar 2018-2019

| August 2018  |    |                 |    |    |   |   | September 2018 |                 |                 |    |     |   |    | October 2018   |    |                 |    |    |    |    | November 2018 |    |                 |    |    |    |    | December 2018 |    |                 |                |    |    |    |    |    |                 |    |    |    |    |    |    |                 |    |     |  |    |    |    |                 |    |    |  |  |
|--------------|----|-----------------|----|----|---|---|----------------|-----------------|-----------------|----|-----|---|----|----------------|----|-----------------|----|----|----|----|---------------|----|-----------------|----|----|----|----|---------------|----|-----------------|----------------|----|----|----|----|----|-----------------|----|----|----|----|----|----|-----------------|----|-----|--|----|----|----|-----------------|----|----|--|--|
| M            | T  | W               | T  | F  | M | T | M              | T               | W               | T  | F   | M | T  | M              | T  | W               | T  | F  | M  | T  | M             | T  | W               | T  | F  | M  | T  | M             | T  | W               | T              | F  | M  | T  | M  | T  | W               | T  | F  | M  | T  |    |    |                 |    |     |  |    |    |    |                 |    |    |  |  |
|              | 1  | 2               | 3  |    |   |   | 4              | 5               | 6               | 7  |     |   |    | 3 <sup>A</sup> | 4  | 5               |    |    |    | 6  | 7             | 8  | 9*              |    |    |    | 1  | 2             | 3  | 4               | 5 <sup>A</sup> |    |    |    |    |    |                 |    |    |    |    |    |    |                 |    |     |  |    |    |    |                 |    |    |  |  |
| 6            | 7  | 8               | 9  | 10 |   |   | 10             | 11              | 12              | 13 | 14  |   |    | 10             | 11 | 12              | 13 | 14 |    |    | 10            | 11 | 12              | 13 | 14 |    |    | 10            | 11 | 12              | 13             | 14 |    |    | 10 | 11 | 12              | 13 | 14 |    |    | 10 | 11 | 12              | 13 | 14  |  |    |    |    |                 |    |    |  |  |
| 13           | 14 | 15              | 16 | 17 |   |   | 18             | 19 <sup>A</sup> | 20              | 21 |     |   | 17 | 18             | 19 |                 |    | 15 | 16 | 17 | 18            | 19 |                 |    | 15 | 16 | 17 | 18            | 19 |                 |                | 15 | 16 | 17 | 18 | 19 |                 |    | 15 | 16 | 17 | 18 | 19 |                 |    |     |  |    |    |    |                 |    |    |  |  |
| 20           | 21 | 22              | 23 | 24 |   |   | 24             | 25              | 26              | 27 | 28* |   |    | 22             | 23 | 24              | 25 | 26 |    |    | 19            | 20 | 21              | 22 | 23 |    |    | 19            | 20 | 21              | 22             | 23 |    |    | 19 | 20 | 21              | 22 | 23 |    |    | 17 | 18 | 19              | 20 | 21* |  |    |    |    |                 |    |    |  |  |
| 27           | 28 | 29 <sup>A</sup> | 30 | 31 |   |   | 29             | 30              | 31 <sup>A</sup> |    |     |   |    | 29             | 30 | 31 <sup>A</sup> |    |    | 26 | 27 | 28            | 29 | 30              |    |    | 26 | 27 | 28            | 29 | 30              |                |    | 24 | 25 | 26 | 27 | 28              |    |    | 24 | 25 | 26 | 27 | 28              |    |     |  |    |    |    |                 |    |    |  |  |
| January 2019 |    |                 |    |    |   |   | February 2019  |                 |                 |    |     |   |    | March 2019     |    |                 |    |    |    |    | April 2019    |    |                 |    |    |    |    | May 2019      |    |                 |                |    |    |    |    |    |                 |    |    |    |    |    |    |                 |    |     |  |    |    |    |                 |    |    |  |  |
| M            | T  | W               | T  | F  | M | T | M              | T               | W               | T  | F   | M | T  | M              | T  | W               | T  | F  | M  | T  | M             | T  | W               | T  | F  | M  | T  | M             | T  | W               | T              | F  | M  | T  | M  | T  | W               | T  | F  | M  | T  |    |    |                 |    |     |  |    |    |    |                 |    |    |  |  |
|              | 1  | 2               | 3  | 4  |   |   | 1              | 2               | 3               | 4  |     |   | 1  | 2              | 3  | 4               | 5* |    |    | 1  | 2             | 3  | 4               | 5* |    |    | 1  | 2             | 3  | 4               | 5*             |    |    | 1  | 2  | 3  | 4               | 5* |    |    | 1  | 2  | 3  | 4               | 5* |     |  | 1  | 2  | 3  | 4               | 5* |    |  |  |
| 7            | 8  | 9               | 10 | 11 |   |   | 4              | 5               | 6               | 7  | 8   |   |    | 4              | 5  | 6               | 7  | 8  |    |    | 4             | 5  | 6               | 7  | 8  |    |    | 4             | 5  | 6               | 7              | 8  |    |    | 4  | 5  | 6               | 7  | 8  |    |    | 4  | 5  | 6               | 7  | 8   |  |    | 4  | 5  | 6               | 7  | 8  |  |  |
| 14           | 15 | 16 <sup>A</sup> | 17 | 18 |   |   | 11             | 12              | 13 <sup>A</sup> | 14 | 15* |   |    | 11             | 12 | 13 <sup>A</sup> | 14 | 15 |    |    | 11            | 12 | 13 <sup>A</sup> | 14 | 15 |    |    | 11            | 12 | 13 <sup>A</sup> | 14             | 15 |    |    | 11 | 12 | 13 <sup>A</sup> | 14 | 15 |    |    | 11 | 12 | 13 <sup>A</sup> | 14 | 15  |  |    | 11 | 12 | 13 <sup>A</sup> | 14 | 15 |  |  |
| 21           | 22 | 23              | 24 | 25 |   |   | 18             | 19              | 20              | 21 | 22  |   |    | 18             | 19 | 20              | 21 | 22 |    |    | 18            | 19 | 20              | 21 | 22 |    |    | 18            | 19 | 20              | 21             | 22 |    |    | 18 | 19 | 20              | 21 | 22 |    |    | 18 | 19 | 20              | 21 | 22  |  |    | 18 | 19 | 20              | 21 | 22 |  |  |
| 28           | 29 | 30 <sup>A</sup> | 31 |    |   |   | 25             | 26              | 27              | 28 |     |   | 25 | 26             | 27 | 28              | 29 |    |    | 25 | 26            | 27 | 28              | 29 |    |    | 25 | 26            | 27 | 28              | 29             |    |    | 25 | 26 | 27 | 28              | 29 |    |    | 25 | 26 | 27 | 28              | 29 |     |  | 25 | 26 | 27 | 28              | 29 |    |  |  |

### Important Dates to Remember

**Key**

- Holiday/Vacation/  
No School
- In-Service Day
- PLC – Late Start Day
- \* End of Six Weeks
- A** TRIBE

Aug. 8 Schedule Pickup  
**Aug. 17 FIRST DAY OF SCHOOL**  
 Aug. 20 Mandatory Fall Athletic Night for/  
 Parents & Students  
 Aug. 22 Back to School Night  
**Sept. 3 Labor Day – No School**  
 Sept. 10-15 Homecoming  
 Oct. 17 Parent/Teacher Conferences – evening  
**Oct. 18 In-Service – NO STUDENTS**  
**Oct. 19 NO SCHOOL**  
 Nov. 5 Academic Letter Ceremony  
 Nov. 12 Mandatory Winter Athletic Night for/  
 Parents & Students

**Nov. 19-23 Thanksgiving Break**  
 Dec. 3 Freshman Showcase, Class of 2023  
 Dec. 18-21 Final Examinations  
 Semester Ends/Last Day for Students  
**Dec. 24-Jan. 4 Winter Break**  
 Jan. 7 In-Service – NO STUDENTS  
 Jan. 8 First Day Second Semester  
 Jan. 21 **Martin L. King Day – NO SCHOOL**  
 Feb. 18 **Presidents' Day Holiday – NO SCHOOL**  
 Feb. 25 Mandatory Spring Athletic Night for/  
 Parents & Students  
 Mar. 7 Parent/Teacher Conferences – evening  
**Mar. 8 NO SCHOOL**

Mar. 11-15 Warrior Week  
**Mar. 25-29 Spring Break**  
 Apr. 15 Freshman Registration  
 May 4 Prom/After Prom  
 May 17 Last Day for Seniors  
 May 20 Final Examinations/  
 Awards Convocation  
 May 21-23 Final Examinations  
**Last Day of Semester**  
**May 24 In-Service – NO Students**  
**May 25 GRADUATION**  
 May 27 Memorial Day

# 2018-2019 Dates to Remember:

|   |  |
|---|--|
| <b>Wednesday, August 08, 2018</b>               | - Schedule Pickup - Seniors & Sophomores: 8:30 a.m. to 11:30 a.m.<br>Juniors & Freshman: 12:30 p.m. to 3:30 p.m. |
| <b>Friday, August 17, 2018</b>                  | - Link Crew Freshmen Orientation - 8:00 a.m. to 12:30 p.m.   |
| <b>Friday, August 17, 2018</b>                  | - First School Day for All Students - 12:40 p.m. to 3:31 p.m.  |
| <b>Monday, August 20, 2018</b>                  | - Mandatory Fall Athletic Night for Parents & Students at 7:00 p.m.  |
| Wednesday, August 22, 2018                      | - Back-to-School Night   |
| <b>Wednesday, August 29, 2018</b>               | - <b>TRIBE Schedule</b>  |
| Monday, September 03, 2018                      | - Labor Day - NO SCHOOL  |
| Monday, September 10-Friday, September 14, 2018 | - Homecoming Week  |
| <b>Wednesday, September 19, 2018</b>            | - <b>TRIBE Schedule</b>  |
| Friday, September 28, 2018                      | - End of Six Weeks   |
| <b>Wednesday, October 03, 2018</b>              | - <b>TRIBE Schedule</b>  |
| <b>Wednesday, October 17, 2018</b>              | - Parent/Teacher Conferences - 4:00 p.m. to 9:00 p.m.  |
| Thursday, October 18, 2018                      | - In-Service – NO STUDENTS   |
| <b>Friday, October 19, 2018</b>                 | - <b>NO SCHOOL</b>   |
| <b>Wednesday, October 31, 2018</b>              | - <b>TRIBE Schedule</b>  |
| Friday, November 09, 2018                       | - End of Six Weeks   |
| <b>Monday, November 12, 2018</b>                | - <b>Mandatory Winter Athletic Night for Parents &amp; Students</b>  |
| <b>Wednesday, November 14, 2018</b>             | - <b>TRIBE Schedule</b>  |
| Monday, November 19-Friday, November 23, 2018   | - Thanksgiving Break   |
| Monday, December 03, 2018                       | - Freshmen (Class of 2023) Showcase  |
| <b>Wednesday, December 05, 2018</b>             | - <b>TRIBE Schedule</b>  |
| Tuesday, December 18-Friday, December 21, 2018  | - Final Examinations   |
| Friday, December 21, 2018                       | - Semester Ends/Last Day for Students  |
| Monday, December 24-Friday, January 04, 2019    | - Winter Break   |
| Monday, January 07, 2019                        | - In-Service – NO STUDENTS   |
| Tuesday, January 08, 2019                       | - First Day Second Semester  |
| <b>Wednesday, January 16, 2019</b>              | - <b>TRIBE Schedule</b>  |
| Monday, January 21, 2019                        | - Martin L. King Day – NO SCHOOL   |
| <b>Wednesday, January 30, 2019</b>              | - <b>TRIBE Schedule</b>  |
| <b>Wednesday, February 13, 2019</b>             | - <b>TRIBE Schedule</b>  |
| Friday, February 15, 2019                       | - End of Six Weeks   |
| Monday, February 18, 2019                       | - Presidents' Day Holiday – NO SCHOOL  |
| <b>Monday, February 25, 2019</b>                | - <b>Mandatory Spring Athletic Night for Parents &amp; Students</b>  |
| Thursday, March 07, 2019                        | - Parent/Teacher Conferences - 4:00 p.m. to 9:00 p.m.  |
| <b>Friday, March 08, 2019</b>                   | - <b>NO SCHOOL</b>   |
| Monday, March 11-Friday, March 15, 2019         | - Warrior Week   |
| <b>Wednesday, March 13, 2019</b>                | - <b>TRIBE Schedule</b>  |
| Monday, March 25-Friday, March 29, 2019         | - Spring Break   |
| Friday, April 05, 2019                          | - End of Six Weeks   |
| Monday, April 15, 2019                          | - Freshman (Class of 2023) Registration  |
| <b>Wednesday, May 01, 2019</b>                  | - <b>TRIBE Schedule</b>  |
| Saturday, May 04, 2019                          | - Prom/After Prom  |
| Friday, May 17, 2019                            | - Last Day for Seniors   |
| Monday, May 20, 2019                            | - Final Examination/Senior Awards Convocation  |
| Tuesday, May 21-Thursday, May 23, 2019          | - Final Examinations/Last Day of School  |
| <b>Friday, May 24, 2019</b>                     | - <b>NO SCHOOL/End of Six Weeks</b>  |
| Saturday, May 25, 2019                          | - <b>GRADUATION Class of 2019, 1:00 p.m. at D.U.</b>   |

Littleton Public Schools does not discriminate on the basis of race, color, sex (which includes marital status), sexual orientation, religion, national origin, ancestry, creed, age, disability, or need for special education services. The following individuals have been designated to handle inquiries regarding the non-discrimination policies: Michael Jones, Assistant Superintendent of Human Resources or Melissa Cooper, Director of Special Education and Student Support Services; Littleton Public Schools; 5776 S. Crocker; Littleton, CO 80120; 303-347-3330